

[Society for the Advancement of American Philosophy](#)

52nd Annual Meeting

[Howard University](#)

March 13-15, 2025

[Conference Webpage](#)

[Submitted Paper Files](#)

Program Participants

The Society for the Advancement of American Philosophy would like to thank these generous contributors:

THURSDAY MARCH 13	
012:30 PM – 04:30 PM	REGISTRATION
01:00 PM – 02:40 PM	CONCURRENT SESSION 1
1.A 01:00 PM – 02:40 PM	<p><i>Standard Papers</i> <i>Dewey, Democracy, and Domination</i></p> <p>US Imperialism as Amerasian Domination: The Early Views of Dewey and Du Bois David H. Kim (University of San Francisco)</p> <p>The Unfulfilled Promise: Arendt, Dewey, and the Evaded Potentials of American Democracy Julian Tobias Klar (Ruprecht-Karls-University)</p> <p>COMMENTATOR:</p>
1.B 01:00 PM – 02:40 PM	<p><i>Author Meets Readers</i> <i>Campos' Sino peripatético</i></p> <p>AUTHOR: Daniel Campos (Brooklyn College - CUNY)</p> <p>READERS:</p> <p>Mariana Alessandri (University of Texas Rio Grande Valley) Yagersys Laya (Brooklyn College - CUNY) Alex Stehn (University of Texas Rio Grande Valley)</p>
1.C 01:00 PM – 02:40 PM	<p><i>Invited Society</i> <i>John William Miller Society</i></p> <p>Johnson's <i>Three American Hegels</i></p> <p>AUTHOR: Ryan J. Johnson (Elon University)</p> <p>READERS:</p> <p>Vincent M. Colapietro (University of Rhode Island) Peter Fosl (Transylvania University) Katie Terezakis (Rochester Institute of Technology)</p>

<p>1.D</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Panel Discussion</i> <i>Pragmatism at the Fringes of Human Experience: Can We Extend the Meaning of the Tradition to Include Necro-Being, Desolation, or the Erasure of Women?</i></p> <p>CHAIR: Kristína Bosáková</p> <p>PANELISTS:</p> <p>Jacoby Carter (Howard University) Rebecca L. Farinas Philipp Dorstewitz Leonard Harris (Purdue University)</p>
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<p>THURSDAY MARCH 13</p>	
<p>03:00 PM – 04:40 PM</p>	<p>CONCURRENT SESSION 2</p>
<p>2.A</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Standard Papers</i> <i>Dewey and Education</i></p> <p>The Becoming of Teachers in Adaptive Pedagogy: Responding to a Lacuna in Dewey’s Theory of Growth Nicholas Denning (University of Oregon)</p> <p>Fear, Anxiety, and Inchoate Experiences: Dewey and Antiracism Alexander Pratt (Penn State Altoona)</p> <p>COMMENTATOR: Aleksandra Hernandez (University of Miami)</p>
<p>2.B</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Author Meets Readers</i> <i>Tirres’ Liberating Spiritualities</i></p> <p>AUTHOR: Christopher D. Tirres (Santa Clara University)</p> <p>READERS:</p> <p>Jim Garrison (Virginia Tech) John Markey (Oblate School of Theology) Terrance MacMullan (Eastern Washington University)</p>

<p>2.C</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Invited Society</i> <u>Alain Locke Society</u></p>
<p>2.D</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Panel Discussion</i> <i>Filling the Gaps: The Place of Colombian Philosophers in the Americas</i></p> <p>El Muntu Americano: Blackness as Mestizaje in Manuel Zapata Olivella’s Thought Miguel Gualdrón Ramírez (University of Oregon)</p> <p>Mi Simón Bolívar (1930): Biographies and the search for Latin American Autonomy in Fernando González Migdalia Arcila-Valenzuela (Cornell University)</p> <p>The Contradictions and the Struggles of Manuel Quintín Lame’s Insurgent Jurisprudence Juan Sebastián Ospina (Smith College)</p>
<p>05:00 – 07:00 PM</p>	<p>RECEPTION</p> <p>[??]</p>

FRIDAY MARCH 13	
08:00 AM – 06:00 PM	REGISTRATION
08:00 AM – 06:00 PM	EXHIBITS
08:00 AM – 09:40 AM	CONCURRENT SESSION 3
3.A 08:00 AM – 09:40 AM	<p><i>Standard Papers</i> <i>Dewey: Experience as Ongoing Inquiry</i></p> <p>Painful Consummations: A Deweyan Response to the Avoidance of Enduring Grief Matthew Williams-Wyant (Volunteer State Community College)</p> <p>Realism, Relativism, and Dewey's Naturalized Objectivism: A Response to Rorty, Putnam, and McDowell Frederic Kellogg (George Washington University)</p> <p>COMMENTATOR: Anderson Harris (University of South Carolina)</p>
3.B 08:00 AM – 09:40 AM	<p><i>Panel Discussion</i> <i>Science, Art, and Appropriation in the Philosophy of Alain Locke</i></p> <p>Alain Locke's Expressionist and Formalist Philosophies of Black Art Corey Barnes (Northwestern University)</p> <p>Alain Locke on Cultural Appropriation Jacoby Carter (Howard University)</p> <p>Alain Locke – Scientific Philosopher Trevor Pearce (University of North Carolina Charlotte)</p>
3.C 08:00 AM – 09:40 AM	<p><i>Panel Discussion</i> <i>Addressing Lacunas, Derelictions and Evasions within Mexican Philosophy</i></p> <p>The Laugh of the Mexican Medusa Moraima Arias Bejarano (University of San Diego)</p> <p>Solidarity in the Writings of Ricardo Flores Magón, the Prometheus of Mexican Workers Sergio Gallegos Ordorica (John Jay College)</p> <p><i>Obeying Death: Revueltas and Dewey on Politics, Human Nature, and Social Change</i> Layla Mayorga (Fordham University)</p>

<p>3.D</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Panel Discussion</i> <i>The Best Idea for American Democracy? How Parks and Public Spaces Build Communities</i></p> <p>CHAIR: Evelyn Brister (Rochester Institute of Technology)</p> <p>A Feminist-Pragmatist Appreciation and Critique of Frederick Law Olmsted's Ideal of Public Parks Barb Lowe (St. John Fisher University)</p> <p>Yellowstone National Park: Environmental Values, Myths, and Responsibilities Jared Talley (Boise State University)</p> <p>Visit with Respect: An Indigenous Outdoor Recreation Ethic Levi Tenen (Virginia Wesleyan University)</p>
<p>3.E</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Panel Discussion</i> <i>Pragmatism and the Penal System: Incarceration, Punishment, and Society</i></p> <p>A Context Sensitive Theory of Criminal Justice John Capps (Rochester Institute of Technology)</p> <p>Pragmatism, Deterrence, and Collective Punishment Brandon Hogan (Howard University)</p> <p>'The Isle of Forgotten Men': A Pragmatic History of Carceral Remains Bonnie Sheehey (Montana State University)</p>
<p>3.F</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Panel Discussion</i> <i>Where is Pragmatism on Sentience?</i></p> <p>Sentience within Descriptive Mentalism: Classical Pragmatism Enacted in Empirical Psychology Eric P. Charles (American University)</p> <p>Recognizing Animal Sentience with Dewey's Biopsychism John Shook (Bowie State University)</p> <p>Generating Conscious Intelligence: Evolution, Valuation, and Datafication Tibor Solymosi (Villanova University)</p>

FRIDAY MARCH 13	
10:00 AM – 11:40 AM	PLENARY SESSION 1: COSS DIALOGUE CHAIR: Alex Stehn (University of Texas Rio Grande Valley) FEATURED SPEAKER: Dominic T. Moulden (The Elephant Free School) DIALOGUE PARTNERS: Marcus Board (Howard University) Jacoby Carter (Howard University) Danielle Lake (Elon University)

FRIDAY MARCH 13	
12:00 PM – 01:00 PM	LUNCH ON OWN Executive Committee Meeting

FRIDAY MARCH 13	
01:00 PM – 02:40 PM	CONCURRENT SESSION 4
4.A 01:00 PM – 02:40 PM	<p><i>Standard Papers</i> <i>Latin American Philosophy</i></p> <p>José Martí’s Cultural Constructionism Juan Carlos Gonzalez (Colby College)</p> <p>José Vasconcelos on the Difference-Preserving Character of Mestizaje Emiliano Salomón (University of California San Diego)</p> <p>COMMENTATOR:</p>
4.B 01:00 PM – 02:40 PM	<p><i>Standard Papers</i> <i>Complicating Racial Ignorance and Binary Thinking</i></p> <p>Revisiting Charles W. Mills’s <i>White Ignorance</i> Teófilo Reis (Trinity University)</p> <p>Ontological Explorations in Being Alexandra Zeppeiro (Howard University)</p> <p>COMMENTATOR: Katie Terezakis (Rochester Institute of Technology)</p>
4.C 01:00 PM – 02:40 PM	<p><i>Invited Society</i> <i>Associazione Pragma</i></p> <p>Ethics and Economics. Mario Calderoni and Vilfredo Pareto Guido Baggio (Roma Tre University)</p> <p>Public Philosophy and the First Italian Pragmatists Maria Regina Brioschi (University of Milan)</p>

<p>4.D</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Panel Discussion</i> <i>Re-thinking 'Experience' in American Pragmatism: Context, Nature, and Science</i></p> <p>Peirce's Perceptual Naturalism Chiara Ambrosio (University College London)</p> <p>Dewey's Two Approaches: Experience, Science, and Philosophic Method Matthew J. Brown (Southern Illinois University Carbondale)</p> <p>The Epistemological Side of Dewey's Naturalistic Metaphysics: Sense and Signification Andrii Leonov (Southern Illinois University Carbondale)</p> <p>Naturalist Account of Context: Situation, Inquiry and Experience Erman Sözüdoğru (University College London)</p>
<p>4.E</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Panel Discussion</i> <i>Citadels in the Hills: An Appeal for Teaching the Popol Vuh in American Philosophy Courses</i></p> <p>CHAIR: Scott Pratt (University of Oregon)</p> <p>The Need for a New American Narrative and the Stories of the Popol Vuh Kim Díaz (El Paso Community College)</p> <p>American Philosophical Themes Greg Moses (Texas State University)</p> <p>Comments on Narratives and Themes James Maffie (University of Maryland)</p>
<p>4.F</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Panel Discussion</i> <i>American Pragmatism and Christian Spirituality: Lived Human Experience</i></p> <p>Mystical Experience Paniel Reyes Cárdenas (Oblate School of Theology)</p> <p>"Lived Human Experience" as Site of Dialogue Michael Ceragioli Oblate School of Theology)</p> <p>Experience and the Holy Spirit John Markey (Oblate School of Theology)</p>

FRIDAY MARCH 13	
03:00 PM – 04:40 PM	CONCURRENT SESSION 5
5.A 03:00 PM – 04:40 PM	<p><i>Invited Society</i> John Dewey Society</p> <p>Design Thinking Strategies for Cultivating Pragmatist Capacities: A Relational and Experiential Workshop</p> <p>PANELISTS:</p> <p>Trinity Barnett (Elon University) Danielle Lake (Elon University) Theo Loehr (Elon University) Peyton Patrick (Elon University)</p>
5.B 03:00 PM – 04:40 PM	<p><i>Author Meets Readers</i> <i>Sprintzen's</i> Human Emergence and Our Place in the Natural World</p> <p>AUTHOR: David Sprintzen (Long Island University)</p> <p>READERS:</p> <p>Richard Hart Jeffrey Reiman John Ryder</p>
5.C 03:00 PM – 04:40 PM	<p><i>Invited Society:</i> Charles S. Peirce Society</p> <p>CHAIR: Aaron Wilson (South Texas College)</p> <p>PRESIDENTIAL ADDRESS: Hans Joas (Humboldt University of Berlin)</p> <p>2024 PEIRCE PRIZE WINNER: Niall Roe (Cambridge University)</p> <p>[SESSION ENDS at 06:00 PM for Business Meeting]</p>

<p>5.D</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Panel Discussion</i> <i>Aesthetics in Latin American Philosophy: Mutuality, Space and Co-Creation</i></p> <p>Closing the Aesthetic Space Benjamin Barrientes (Sul Ross State University)</p> <p>Liberating Creation and Design in Pedagogy Kate Girvin (University of Wisconsin Law School)</p> <p>Culture, Identity, and Mutuality in Mexican Cuisine Robert Oropeza (University of North Texas)</p>
<p>5.E</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Panel Discussion</i> <i>Beloved Community and American Philosophy</i></p> <p>King and Scheler on Beloved Community J. Edward Hackett (Southern University and A&M College)</p> <p>Regenerative Justice as an Aspiring Vision Toward Beloved Community Kelly A. Parker (Grand Valley State University)</p> <p>Salvation and Beloved Community: Royce v. King in the Orientation of American Philosophy Roger Ward (Georgetown College)</p> <p>COMMENTATOR: Anthony Neal (Mississippi State University)</p>

<p>5.F</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Panel Discussion</i> <i>Higher Education as Art: American Philosophers on the Role of Aesthetics in and of Colleges and Universities</i></p> <p>The Course and Its Occurrences Paul Benjamin Cherlin (Minneapolis Community & Technical College)</p> <p>De-commodifying Education: Addams and Dewey on the Art of Teaching in an Industrial Society Bethany Henning (The College of St. Scholastica)</p> <p>Dewey on the Arts and/in Higher Education Eli Kramer (University of Wrocław) and Leonard Waks (Hangzhou Normal University)</p> <p>In-passioned Knowing Lucio Privitello (Stockton University)</p> <p>The Art of Congruence in Teacher Education: Teaching Dewey’s Educational Spiral Luis. S. Villacañas de Castro (University of Valencia)</p>
<p>05:00 – 07:00 PM</p>	<p>DINNER ON OWN</p>

SATURDAY MARCH 15	
08:00 AM – 04:00 PM	REGISTRATION
08:00 AM – 04:00 PM	EXHIBITS
08:00 AM – 09:40 AM	CONCURRENT SESSION 6
6.A 08:00 AM – 09:40 AM	<p><i>Panel Discussion</i> <i>Aesthetics, Art, and Community in John Dewey's Philosophy</i></p> <p>Asher Caplan (University of Oregon)</p> <p>Stafford Davis (Fordham University)</p> <p>Joseph Dillabough (University of Oregon)</p> <p>Augustina Schiano (University of Oregon)</p>
6.B 08:00 AM – 09:40 AM	<p><i>Panel Discussion</i> <i>La vida Pragmatism: Pragmatism for the 21st century?</i></p> <p>Raymond Boisvert (Siena College, Emeritus)</p> <p>Gregory Pappas (Texas A&M University)</p>
6.C 08:00 AM – 09:40 AM	<p><i>Standard Papers</i> <i>Philosophy & Psychology</i></p> <p>Fanon and Freud: An Interpretation of Sociogeny and The Reality Principle Deanrea Sykes Jr. (Emory University)</p> <p>Pragmatism's Big Sleep Lacuna: Death Drive Richard Gilmore (Concordia College)</p> <p>COMMENTATOR:</p>

<p>6.D</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Panel Discussion</i> <i>Dog Eat Dog: A Philosophical Exploration of Settler-Colonialism in RPGs</i></p> <p>Moral Imaginations, Loss, and <i>Dog Eat Dog</i> Justin Bell (University of Houston Victoria)</p> <p>Embodying Active Subjectivity through Role Play in <i>Dog Eat Dog</i> Allyson Duarte (Texas A&M University)</p> <p>Recognizing Personal Assimilation Tracie Hoops (California State University Long Beach)</p> <p>Rethinking Victory: Indigenous Strategies in <i>Dog Eat Dog</i> Albert R. Spencer (Portland State University)</p> <p>Plato, Dewey, and Philosophical Role-Playing Cody Spjut (California State University Long Beach)</p>
<p>6.E</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Standard Papers: Education and Living Together</i></p> <p>The Evasion of Personalist Education and the Damage to American Democracy Nathan Riley (Independent Scholar)</p> <p>Living with the Other and Education for Isolation Naoko Saito (Kyoto University)</p> <p>COMMENTATOR:</p>
<p>6.F</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Standard Papers: Growing as Teachers and Learners</i></p> <p>Peirce's Pragmatic Maxim and AI: Filling a Lacuna in Teaching and Learning Kenneth O. Driggers (Minnesota State-Moorhead) and Deron Boyles (Georgia State University)</p> <p>Learning to Read: Cora Diamond's Revolutionary Philosophical Method Ross Edwards (The New School)</p> <p>COMMENTATOR: Aaron B. Wilson (South Texas College)</p>

<p>6.G</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Invited Society:</i> <u>William James Society</u></p> <p>PRESIDENTIAL ADDRESS: Phil Oliver (Middle Tennessee State University)</p> <p>RESPONDENTS:</p> <p>John Kaag (University of Massachusetts Lowell) John Shook (Bowie State University)</p>
<p>6.H</p> <p>08:00 AM – 09:40 AM</p>	<p><i>Standard Papers: Indigeneity and Nahua Philosophy</i></p> <p>Contesting with Indigeneity and Race in Anzaldúa – ¿Podemos Encontrar Una Luz en lo Oscuro? Alesandra Gutierrez (University of Oregon)</p> <p>A Prolegomena to any Future Study of Conquest-Era Nahua Philosophy James Maffie (University of Maryland)</p> <p>COMMENTATOR: Ricardo Friez (Central Connecticut State University)</p>

SATURDAY MARCH 15	
10:00 AM – 11:40 AM	CONCURRENT SESSION 7
7.A 10:00 AM – 11:40 AM	<p><i>Graduate Student Panel</i></p> <p>On Protest: In Search of a Liberal Democracy Calvin Bell (Northwestern University)</p> <p>Du Bois on the Legitimate Use of Coercion in Black Reconstruction Matthew Miyagi Tuten (University of Oregon)</p> <p>COMMENTATOR::</p>
7.B 10:00 AM – 11:40 AM	<p><i>Standard Papers: Whose Royce, Which Pragmatism?</i></p> <p>Josiah Royce's Admiration of Robert E. Lee Mathew A. Foust (Appalachian State University)</p> <p>Absolute Pragmatism Scott Pratt (University of Oregon)</p> <p>COMMENTATOR: Joseph Dillabough (University of Oregon)</p>
7.C 10:00 AM – 11:40 AM	<p><i>Invited Society</i> <u>Women in Pragmatism Network</u></p> <p>Meet the Women in Pragmatism Network Chiara Ambrosio (University College London)</p> <p>Pragmatist Feminism and Democratic Forms of Life: Beliefs, Feelings and Practices Núria Sara Miras Boronat (University of Barcelona)</p> <p>Access Needs: a Deweyan Approach to Disability Justice-informed Groups Àger Pérez Casanovas (Independent Scholar)</p> <p>A Peircean Philosophy of Sex? Shannon Dea (University of Regina)</p>

<p>7.D</p> <p>10:00 AM – 11:40 AM</p>	<p><i>Standard Papers: Contesting Power in Disciplinary Spaces</i></p> <p>Contesting Power and Building Pluralist Solidarity Ricardo Friaz (Central Connecticut State University)</p> <p>Bonking Back: Royce, NAFO, and White-Hat Trolling Kyle Bromhall (Sheridan College)</p> <p>COMMENTATOR:</p>
<p>7.E</p> <p>10:00 AM – 11:40 AM</p>	<p><i>Standard Papers</i> <i>Peirce: Hegelian and Evolutionary Dimensions</i></p> <p>Peirce, Stallo, and the Depiction of Pure Being: An Episode in the (Pre)history of the Existential Graphs David Beisecker (University of Nevada Las Vegas)</p> <p>On Charles S. Peirce’s Conception of Philosophy and Its Implications on the Nature and Scope of “American Philosophy” Tamba Nlandu (John Carroll University)</p> <p>COMMENTATOR:</p>
<p>7.F</p> <p>10:00 AM – 11:40 AM</p>	<p><i>Standard Papers</i> <i>Language and Liberation</i></p> <p>The Colonial Encounter: Language as the Unfolding of Liberation Edgar Llama (University of Oregon)</p> <p>Settler Pedagogy: Jonathan Edwards, Abstraction, and the Necessity of English in the Settler Colonial Project Audrey Brown (University of Oregon)</p> <p>COMMENTATOR:</p>

<p>7.G</p> <p>10:00 AM – 11:40 AM</p>	<p><i>Standard Papers</i> <i>When Truth Excludes</i></p> <p>Truth is a Little Bit Fascist: Pragmatism, Politics, and Facts Andrew Garnar (College of Charleston)</p> <p>A Road Not Taken In Alternative Dispute Resolution: Mary Parker Follett and the Emergence of the Proto-ADR Nicholas Parra (Harvard Law School)</p> <p>COMMENTATOR: John Min (College of Southern Nevada)</p>
<p>7.H</p> <p>10:00 AM – 11:40 AM</p>	<p><i>Standard Papers</i> <i>Irony and Nihilism in Narrative</i></p> <p>“But Outside of That, He’s Alright with Me”: Irony, and Self-Reflexivity in Women’s Blues Amanda Dubrule (University of Oregon)</p> <p>Slave Narratives as an Account of Black Nihilism Orlando Hawkins (University of Oregon)</p> <p>COMMENTATOR:</p>
<p>12:00 PM – 01:00 PM</p>	<p>LUNCH ON OWN Executive Committee Meeting</p>

SATURDAY MARCH 15	
01:00 PM – 02:40 PM	CONCURRENT SESSION 8
8.A 01:00 PM – 02:40 PM	<p><i>Standard Papers</i> <i>Pragmatism, Representation, & Meaning</i></p> <p>John Dewey on Art and Social Change Leonard Waks (Hangzhou Normal University)</p> <p>Reflection, Not Conception: Getting Metaphor Right Tim Adamson (Hawkeye Community College)</p> <p>Two Different Epistemological Theories of Denotation: Meaning, Truth, and Knowledge Chanhee Lee (Vincennes University)</p>
8.B 01:00 PM – 02:40 PM	<p><i>Standard Papers</i> <i>Rethinking Intersectionality and Privilege</i></p> <p>Difference as Power: A Critical Look at Intersectionality Sunshine Heenen (Southern Illinois University Carbondale)</p> <p>Refining the Use and Limitations of “Privilege” Michelle Maher (Independent Scholar)</p> <p>COMMENTATOR:</p>
8.C 01:00 PM – 02:40 PM	<p><i>Invited Society</i> <u>Josiah Royce Society</u></p> <p>Cárdenas' <i>A Semiotic Theory of Community</i></p> <p>AUTHOR: Paniel Reyes Cárdenas (Oblate School of Theology)</p> <p>READERS:</p> <p>Daniel J. Brunson (Morgan State University) Robin Friedman (Independent Scholar) Nancy Pineda-Madrid (Loyola Marymount University)</p>

<p>8.D</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Projects in Progress Session</i></p> <p>Agency without Agents Nicholas Charles (Texas A&M University)</p> <p>John Dewey and the Multispecies City: Urban Infrastructures as Environing Forces in Animal Agency Bjørn Ralf Kristensen (University of Oregon)</p> <p>Philosophical Dimensions of L. Maria Child’s Fiction: Lacunas, Derelictions, Evasions in <i>A Romance Of The Republic</i> (1867) Josef Mendoza (Montclair State University)</p> <p><i>Expansiones: Poetics & Aestheses of Metamorphosis of Self across Abya Yala</i> Alan Palacios</p> <p>A Deweyan Critique of Behavioral Economics and Nudge Theory Matthew Robb (The New School)</p>
<p>8.E</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Standard Papers</i> <i>Pragmatic Justice: Time and Work</i></p> <p>Time out of Joint: Varieties of Temporal Injustice Gary Calore (The Pennsylvania State University)</p> <p>Banausic Pragmatism and the Dignity of Work Kevin Decker (Eastern Washington University)</p> <p>COMMENTATOR:</p>
<p>8.F</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Standard Papers</i> <i>On Racial Injury</i></p> <p>Towards a Sociogenesis of Proto-Racial Archetypes Rosa O’Connor Acevedo (Emory University)</p> <p>Hosea Easton on Racial Injury Iziah Topete (Dartmouth University)</p> <p>COMMENTATOR:</p>

<p>8.G</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Standard Papers</i> <i>Foundations of American Philosophy</i></p> <p>Was Addams a Founder of Classical American Pragmatism? Or Even a Pragmatist at All? A Call to Either Write a New, Fantastically Enlarged Account of Pragmatism’s Founding, or Reduce Pragmatism to a Minor Index Entry Marilyn Fischer (University of Dayton)</p> <p>The Spirit of American Philosophy: Both/And Erin McKenna (University of Oregon)</p> <p>COMMENTATOR:</p>
<p>8.H</p> <p>01:00 PM – 02:40 PM</p>	<p><i>Standard Papers</i> <i>On Insurrection</i></p> <p>Insurrectionist Ethics and the Putnam-Rorty Debate Chris Voparil (Lynn University)</p> <p>Reimagining Ethics: A Critique of Idealism in the Works of Curry, Cone, and Harris Matthew Stone (University of Oregon)</p> <p>COMMENTATOR: Dwayne Tunstall (Grand Valley State University)</p>

<p>SATURDAY MARCH 15</p>	
<p>03:00 PM – 04:40 PM</p>	<p>CONCURRENT SESSION 9</p>
<p>9.A</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Standard Papers</i> <i>Pragmatist Ecologies</i></p> <p>Ecofeminist Concept-Images Contra Ecological Betrayal Julie Williams-Reyes (University of Oregon)</p> <p>Creating Economically Diverse and Inclusive Livable Cities: Advancing the Pragmatist Framework David Woods (New York University)</p> <p>COMMENTATOR:</p>

<p>9.B</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Author Meets Readers</i> <i>Kellogg's Democracy and Conflict</i></p> <p>AUTHOR: Frederic Kellogg (George Washington University)</p> <p>READERS:</p> <p>F. Thomas Burke (University of South Carolina) Brian Butler (University of North Carolina - Asheville) John Shook (Bowie State University) Seth Vannatta (Morgan State University)</p>
<p>9.C</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Panel Discussion</i> <i>Dewey as Precarious and Stable: Experience and Nature at 100</i></p> <p>“Individuality” Roberta Dreon (Ca’ Foscari University)</p> <p>Theory of Experience and Philosophy of Art Antje Gimmler (Aalborg University)</p> <p>“Criticism” David Hildebrand (University of Colorado Denver)</p> <p>“Experience” Richard Shusterman (Florida Atlantic University)</p>
<p>9.D</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Invited Society</i> <i>Philosophy Born of Struggle</i></p> <p>“Philosophy of Race” is Dead! Charting A Future for African American (or Africana) Philosophy</p> <p>PANELISTS:</p> <p>Stephen Ferguson II (North Carolina State University) Anthony Neal (Mississippi State University) Dwayne Tunstall (Grand Valley State University)</p>

<p>9.E</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Standard Papers</i> <i>Identities and Experiences</i></p> <p>Justus Buchler and the Contours of Philosophy Gregory Maughn (Montclair State University)</p> <p>Asian Americans, Asian American Philosophy, and Asian Philosophy Alexander Pho (Hamilton College)</p> <p>COMMENTATOR:</p>
<p>9.F</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Standard Papers</i> <i>The Cost of Disciplinary Boundaries</i></p> <p>Mary Whiton Calkins, the Self, and the Philosophy-Psychology Distinction Lisa Kampen (Radboud University)</p> <p>The Pragmatic Objection to Emma Goldman Tadd Ruetenik (St. Ambrose University)</p> <p>COMMENTATOR: Austin Gray (University of South Carolina)</p>
<p>9.G</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Standard Papers</i> <i>Feminism and Black Activism</i></p> <p>Re-constructing the Political Theory of the Historical Feminist Tradition of Non-Violence Michaila Peters (Boston College)</p> <p>Mary McLeod Bethune: Women-centered Black Activism Judy Whipps (Grand Valley State University)</p> <p>COMMENTATOR:</p>
<p>9.H</p> <p>03:00 PM – 04:40 PM</p>	<p><i>Standard Papers: Religion, Community, and Democracy</i></p> <p>Strong Objectivity and the Beloved Community: The Ideal Science as a Universal Community of Interpretation Hunter Clark (University of Oregon)</p> <p>Mary Kingsbury Simkhovitch and the Religious Character of Democracy Scott Stroud (University of Texas Austin)</p> <p>COMMENTATOR: Nathan Travis (University of Chicago Divinity School)</p>

SATURDAY MARCH 15	
05:00 – 06:00 PM	PLENARY SESSION 2: BUSINESS MEETING CHAIR: Lee McBride, College of Wooster [Link to Agenda]
06:00 PM – 07:00 PM	PLENARY SESSION 3: FOUNDER'S ADDRESS CHAIR: Lee McBride (College of Wooster) FOUNDER: Judith Green (Fordham University)
07:00 PM – 09:00 PM	BANQUET AND AWARDS